| 004.0 | 0004 | 0018.0 | 1 of 1 | Residential |
|---|---|---|---|---|
| Map | Block | Lot | CARD | ARLINGTON |

| | Total Card | / | Total Parcel |
|---|---|---|---|
| APPRAISED: | 1,145,600 | / | 1,145,600 |
| USE VALUE: | 1,145,600 | / | 1,145,600 |
| ASSESSED: | 1,145,600 | / | 1,145,600 |

## PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|---|---|---|
| 113 | -115 | VARNUM ST, ARLINGTON |

## OWNERSHIP

Unit #:

| | |
|---|---|
| Owner 1: | HASAN NOORUL |
| Owner 2: | HASAN DIANA M |
| Owner 3: | |
| Street 1: | 113 VARNUM ST |
| Street 2: | |
| Twn/City: | ARLINGTON |
| St/Prov: | MA Cntry: Own Occ: Y |
| Postal: | 02474 Type: |

## PREVIOUS OWNER

| | |
|---|---|
| Owner 1: | HASAN NOORUL - |
| Owner 2: | - |
| Street 1: | 113 VARNUM ST |
| Twn/City: | ARLINGTON |
| St/Prov: | MA Cntry: |
| Postal: | 02476 |

## NARRATIVE DESCRIPTION

This parcel contains .123 Sq. Ft. of land mainly classified as Two Family with a Multi-Garden Building built about 1926, having primarily Vinyl Exterior and 3879 Square Feet, with 2 Units, 2 Baths, 1 3/4 Bath, 0 HalfBath, 18 Rooms, and 8 Bdrms.

## OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|---|---|---|---|

## PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|---|---|---|---|---|---|---|
| Z | R2 | TWO FAMIL | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exmpt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | 1 | Level |
| s | | | | Street | | |
| t | | | | Gas: | | |

## IN PROCESS APPRAISAL SUMMARY

| Use Code | Land Size | Building Value | Yard Items | Land Value | Total Value |
|---|---|---|---|---|---|
| 104 | 5342.000 | 681,400 | | 464,200 | 1,145,600 |
| Total Card | 0.123 | 681,400 | | 464,200 | 1,145,600 |
| Total Parcel | 0.123 | 681,400 | | 464,200 | 1,145,600 |

Source: Market Adj Cost | Total Value per SQ unit /Card: 295.33 /Parcel: 295.33

**Legal Description**

**Entered Lot Size**

Total Land:

Land Unit Type:

**User Acct** 4202

**GIS Ref**

**GIS Ref**

**Insp Date** 01/23/09

!447!

## PREVIOUS ASSESSMENT

**Parcel ID** 004.0-0004-0018.0

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date |
|---|---|---|---|---|---|---|---|---|---|---|
| 2022 | 104 | FV | 681,400 | 0 | 5,342. | 464,200 | 1,145,600 | | Year end | 12/23/2021 |
| 2021 | 104 | FV | 649,800 | 0 | 5,342. | 464,200 | 1,114,000 | | Year End Roll | 12/10/2020 |
| 2020 | 104 | FV | 650,000 | 0 | 5,342. | 464,200 | 1,114,200 | 1,114,200 | Year End Roll | 12/18/2019 |
| 2019 | 104 | FV | 475,100 | 0 | 5,342. | 493,200 | 968,300 | 968,300 | Year End Roll | 1/3/2019 |
| 2018 | 104 | FV | 475,100 | 0 | 5,342. | 359,800 | 834,900 | 834,900 | Year End Roll | 12/20/2017 |
| 2017 | 104 | FV | 445,100 | 0 | 5,342. | 313,300 | 758,400 | 758,400 | Year End Roll | 1/3/2017 |
| 2016 | 104 | FV | 445,100 | 0 | 5,342. | 266,900 | 712,000 | 712,000 | Year End | 1/4/2016 |
| 2015 | 104 | FV | 346,000 | 0 | 5,342. | 261,100 | 607,100 | 607,100 | Year End Roll | 12/11/2014 |

**PRINT**

| Date | Time |
|---|---|
| 12/29/21 | 18:32:06 |

**LAST REV**

| Date | Time |
|---|---|
| 06/08/21 | 11:00:15 |
| mmcmakin | |

## SALES INFORMATION

**TAX DISTRICT**

**PAT ACCT.** 447

| Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst | Verif | Notes |
|---|---|---|---|---|---|---|---|---|---|
| HASAN NOORUL | 47089-6 | | 3/10/2006 | Family | 1 | No | No | | |
| PONTE JOSEPH V | 35387-75 | | 5/1/2002 | | 570,000 | No | No | | |
| PACHECO INEZ | 30271-439 | | 6/9/1999 | Family | 1 | No | No | | A |

## USER DEFINED

| | |
|---|---|
| Prior Id # 1: | 4202 |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| ASR Map: | |
| Fact Dist: | |
| Reval Dist: | |
| Year: | |
| LandReason: | |
| BldReason: | |
| CivilDistrict: | |
| Ratio: | |

## BUILDING PERMITS

| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment |
|---|---|---|---|---|---|---|---|---|
| 2/19/2015 | 163 | Solar Pa | 32,258 | | | | | Installation of ro |
| 12/30/2014 | 1750 | Heat App | 12,500 | | | | | Provide and instal |
| 10/1/2014 | 1291 | Addition | 189,752 | | | | | |
| 7/16/1993 | 334 | | 50 | | | | | DEMO GARAGE |

## ACTIVITY INFORMATION

| Date | Result | By | Name |
|---|---|---|---|
| 5/20/2015 | Permit Insp | PC | PHIL C |
| 1/23/2009 | Meas/Inspect | 336 | PATRIOT |
| 6/19/2002 | MLS | HC | Helen Chinal |
| 10/20/1999 | Inspected | 256 | PATRIOT |
| 9/20/1999 | Mailer Sent | | |
| 9/20/1999 | Measured | 263 | PATRIOT |
| 10/1/1981 | | MS | |

Sign: VERIFICATION OF VISIT NOT DATA __/__/__

## LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Influ | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 104 | Two Family | | 5342 | | Sq. Ft. | Site | | 0 | 80. | 1.09 | 1 | | | | | | | | | 464,207 | | | | | | 464,200 | |

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Total AC/HA: | 0.12264 | Total SF/SM: | 5342 | Parcel LUC: | 104 | Two Family | Prime NB Desc | ARLINGTON | |
| Total: | 464,207 | Spl Credit | | Total: | 464,200 | | | | |

Disclaimer: This Information is believed to be correct but is subject to change and is not warranteed.

## EXTERIOR INFORMATION

| | | | |
|---|---|---|---|
| Type: | 13 - Multi-Garden | | |
| Sty Ht: | 2A - 2 Sty +Attic | | |
| (Liv) Units: | 2 | Total: | 2 |
| Foundation: | 2 - Conc. Block | | |
| Frame: | 1 - Wood | | |
| Prime Wall: | 4 - Vinyl | | |
| Sec Wall: | | | % |
| Roof Struct: | 1 - Gable | | |
| Roof Cover: | 1 - Asphalt Shgl | | |
| Color: | YELLOW | | |
| View / Desir: | | | |

## GENERAL INFORMATION

| | | | |
|---|---|---|---|
| Grade: | C - Average | | |
| Year Blt: | 1926 | Eff Yr Blt: | |
| Alt LUC: | | Alt %: | |
| Jurisdict: | G16 | Fact: | . |
| Const Mod: | | | |
| Lump Sum Adj: | | | |

## INTERIOR INFORMATION

| | | | |
|---|---|---|---|
| Avg Ht/FL: | STD | | |
| Prim Int Wal | 2 - Plaster | | |
| Sec Int Wall: | | | % |
| Partition: | T - Typical | | |
| Prim Floors: | 3 - Hardwood | | |
| Sec Floors: | | | % |
| Bsmnt Flr: | 12 - Concrete | | |
| Subfloor: | | | |
| Bsmnt Gar: | | | |
| Electric: | 3 - Typical | | |
| Insulation: | 2 - Typical | | |
| Int vs Ext: | S | | |
| Heat Fuel: | 2 - Gas | | |
| Heat Type: | 5 - Steam | | |
| # Heat Sys: | 2 | | |
| % Heated: | 100 | % AC: | 100 |
| Solar HW: | NO | Central Vac: | NO |
| % Com Wal | | % Sprinkled | |

## BATH FEATURES

| | | | |
|---|---|---|---|
| Full Bath | 2 | Rating: | Good |
| A Bath: | | Rating: | |
| 3/4 Bath: | 1 | Rating: | Good |
| A 3QBth | | Rating: | |
| 1/2 Bath: | | Rating: | |
| A HBth: | | Rating: | |
| OthrFix: | | Rating: | |

## OTHER FEATURES

| | | | |
|---|---|---|---|
| Kits: | 2 | Rating: | Good |
| A Kits: | | Rating: | |
| Frpl: | | Rating: | |
| WSFlue: | | Rating: | |

## CONDO INFORMATION

| | |
|---|---|
| Location: | |
| Total Units: | |
| Floor: | |
| % Own: | |
| Name: | |

## DEPRECIATION

| | | | |
|---|---|---|---|
| Phys Cond: | GD - Good | 18. | % |
| Functional: | | | % |
| Economic: | | | % |
| Special: | | | % |
| Override: | | | % |
| | Total: | 18.6 | % |

## CALC SUMMARY

| | |
|---|---|
| Basic $ / SQ: | 180.00 |
| Size Adj.: | 0.92068827 |
| Const Adj.: | 0.98000199 |
| Adj $ / SQ: | 162.410 |
| Other Features: | 129360 |
| Grade Factor: | 1.00 |
| NBHD Inf: | 1.00000000 |
| NBHD Mod: | |
| LUC Factor: | 1.00 |
| Adj Total: | 837097 |
| Depreciation: | 155700 |
| Depreciated Total: | 681397 |

## COMMENTS

## RESIDENTIAL GRID

| 1st Res Grid | Desc: | Line 1 | # Units | 2 |
|---|---|---|---|---|

| Level | FY | LR | DR | D | K | FR | RR | BR | FB | HB | L | O |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Other | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | |
| Lvl 2 | | | | | | | | | | | | |
| Lvl 1 | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | |

| Totals | RMs: | 18 | BRs: | 8 | Baths: | 2 | HB | |
|---|---|---|---|---|---|---|---|---|

## REMODELING

| | |
|---|---|
| Exterior: | |
| Interior: | |
| Additions: | |
| Kitchen: | |
| Baths: | |
| Plumbing: | |
| Electric: | |
| Heating: | |
| General: | |

## RES BREAKDOWN

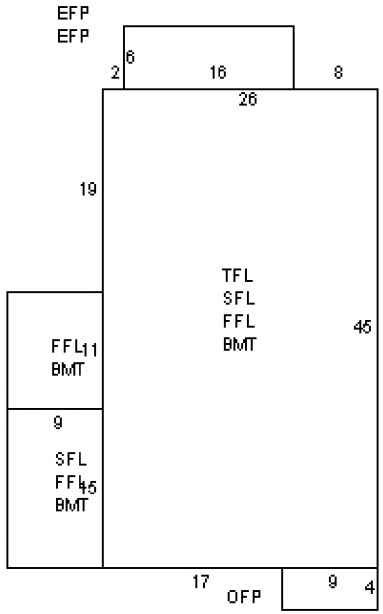
| No Unit | RMS | BRS | FL |
|---|---|---|---|
| 2 | 9 | 4 | 1 |
| Totals | | | |
| 2 | 18 | 8 | |

## COMPARABLE SALES

| Rate | Parcel ID | Typ | Date | Sale Price |
|---|---|---|---|---|

| | | | |
|---|---|---|---|
| WtAv$/SQ: | | AvRate: | Ind.Val |
| Juris. Factor: | 1.00 | Before Depr: | 162.41 |
| Special Features: | 0 | Val/Su Net: | 123.64 |
| Final Total: | 681400 | Val/Su SzAd | 175.66 |

## SKETCH




## SUB AREA

| Code | Description | Area - SQ | Rate - AV | Undepr Value |
|---|---|---|---|---|
| BMT | Basement | 1,404 | 48.720 | 68,407 |
| FFL | First Floor | 1,404 | 162.410 | 228,023 |
| SFL | Second Floor | 1,305 | 162.410 | 211,945 |
| TFL | Third Floor | 1,170 | 162.410 | 190,019 |
| EFP | Enclos Porch | 192 | 40.580 | 7,791 |
| OFP | Open Porch | 36 | 43.120 | 1,552 |

| | | | | | |
|---|---|---|---|---|---|
| | Net Sketched Area: | 5,511 | Total: | 707,737 | |
| Size Ad | 3879 | Gross Area | 5511 | FinArea | 3879 |

## SUB AREA DETAIL

| Sub Area | % Usbl | Descrip | % Type | Qu | # Ten |
|---|---|---|---|---|---|

## IMAGE

AssessPro Patriot Properties, Inc

## MOBILE HOME

| Make: | | Model: | | Serial # | | Year: | | Color: | |
|---|---|---|---|---|---|---|---|---|---|

## PARCEL ID

004.0-0004-0018.0

## SPEC FEATURES/YARD ITEMS

| Code | Description | A | Y/S | Qty | Size/Dim | Qual | Con | Year | Unit Price | D/S | Dep | LUC | Fact | NB Fa | Appr Value | JCod | JFact | Juris. Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| More: | N | Total Yard Items: | | Total Special Featues: | | Total: | |
|---|---|---|---|---|---|---|---|